

ASSIGNED

AMENDED

Nº 47299

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 4 1983  
 Returned to applicant for correction..... OCT 12 1983  
 Corrected application filed..... OCT 24 1983  
 Map filed..... OCT 24 1983

The applicant Bureau of Land Management (undivided one-half interest)  
 P.O. Box 1090, 705 Hall Street, of Susanville, City or Town  
 Street and No. or P.O. Box No. California 96130 State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Pete Weber (undivided one-quarter interest) P.O. Box 849, Alturas, Ca. 96101  
 Don Coops (undivided one-quarter interest) P.O. Box 159, Cedarville, Ca. 96104

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.5 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet
3. The water to be used for Stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated:
  - (b) Stockwater, state number and kinds of animals to be watered: 1515 Cattle
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: N.W. ¼, S.W. ¼, Section 36, T.44 N., R.21 E., M.D.B. & M. The S. ¼ corner of Section 36, T.44 N., R.21 E., survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
 M.D.B. & M. is S. 39°29'23" E., 3038.58 ft. from the point of diversion.

6. Place of use N.W. ¼, S.W. ¼, Section 36, T.44 N., R.21 E., M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about April 16 and end about October 15, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with windmill and trough.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$ 8,300.00

10. Estimated time required to construct works..... 1 year  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

B.L.M. Project No. 4845, Evans Well.

B.L.M. Map No. CA-020-WR-5.

Virgil L. Whitten (Agent)  
 Water Right Surveyor No. 686  
 By s/Virgil L. Whitten  
 P.O. Box 1090, 705 Hall Street  
 Susanville, California 96130

Compared js/br gcr/bl

Protested Pro. 12/19/83 by Nevada Land Action Association;

Pro. W/D 6-14-84

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0473 cubic feet per second, or sufficient to water 1515 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before July 25, 1985

Proof of completion of work shall be filed before August 25, 1985

Application of water to beneficial use shall be made on or before July 25, 1987

Proof of the application of water to beneficial use shall be filed on or before August 25, 1987

Map in support of proof of beneficial use shall be filed on or before

JAN 7 1985

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... APR 10 1986 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 25th day of July

Certificate No. 11511 Issued JUL 21 1986

A.D. 19 84

*Peter G. Morros*  
 State Engineer